Route from North Bend, Hendlin Country; aufleise and Putnam Country?

Whio, Pulton County

Reply of Hon. D. W. H. Howard of Wauseon, Ohio.

Second Vice-President of the Maumee Valley Youwental Association To the U.U.R.R. Crcular.

> Wauseon, Ohio, Aug. 22, 1894.

W. E. Siebert. Ass't. Professor, Columbus, Ohio.

Dear Sir:

Yours 18th received, and in answer say- That in the prosperous days of the Underground Railroad I was somewhat familiar with its God favored work-and will, in brief (after answering your interogatories) give you my early recollections.

(1) I think the main and principal route crossed the Uhio river near Northbend - thence on as direct a line (following the streams when practible) to the upper Au claime and the Blanchard's fork of the Au glaize; passing near the Shawnee ung village where is now the city of Wau-pau-ken-ne-ta, and to Ocque-notie's town on the Blanchard, where is now the village of Ottawa thence to the Grand Rapids of the Maumee, (where the river could be easily forded most of the year), and at the Ottawa village of Chief Kin-je-i-ne where all were friendly

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and the poor slave treated kindly, thence by a plain trail north to Malden, Canada.

- (2) Period of activity of the "road." This I can not answer definitely-but I think from 1816 to '35 or '40.
- than that my mother (God bless her!) baked the corn bread, and rosated or boiled the venison, and pork for their onward trip to Canada, and my father piloted the poor blacks on the road to freedom.
- (4) Yemorable incidents. I can recall many, but will site but one here: Ten miles below the "Rapids" at Roche Teboult (commonly pronounced Ruch tebe or Standing Rock) lived one Richardson, a Kentuckyan, who made his living by catching slaves. At one time my Father, Edward Howard, was piloting a party of slaves north, and the trail passed only three miles west of Richardsons, of whom it was necessary to keep a close witch, to avoid being surprised by him; and the trip north from my fathers, was always performed in the night; we had a whisper. from an Indian friend that this party, (which we had kept concealed in the thick swampy forest near our cabin, for some time , was being watched and would like the ambushed on the way. The night they moved out on the trail, we (I was then but a boy, but often accompanied my father) took a circuituous route, hoping to elude pursuit, and fearing this, were very cautious, and after veering to our right and re-entering the old trail, my father left a boy to guard, and bring up the rear: we had not advanced more than three miles, when we plainly heard best of horses boofs behind us: the guard was

hidden near the trail, with orders, if necessary to shoot the horse: in a few minutes two horsemen approached the ambuscade, and in a second more, the sharp crack of a rifle echoed through the dark forest, and the poor innocent brute, with a groan, pitched forward to the earth; this checked the pursuing party, and gave stimulous and speed to the feet of the fugitives.

The slave catchers were now afraid to advance, and retreated over the trail, and the fugitives were permitted,
the badly frightened to continue their further march to freedom
unmolested.

- The above incident will give you an idea of the doing and life of a boy and young man, during early days of the "Underground Raildroad" Hunger, fatigue, vigilance, and sometimes the report of the hunters rifle, along the trail will give the history of the Underground Railroad.
- (6) Names and present addresses of others, etc. This is easily answered, for all without an exception, who joined in the work in this part of state, have long since passed "en" and at nearly 80 years I am answering your letter: My connection began in 1831.
- (7) Short biography. Enclosed I send the scribblings of a reporter of the Toledo Bee, taken on the train, on our way to the Centennial Celebration of Wayne's Battle of "Pallen Timbers" August 20th, stolen while in a conversation with a friend, relating a few of the incidents of early life.

Yours truly